FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00155573-E **Type of Permit:** FILMING **Release Date:** 09/05/2019

| | |
|---|---|
| **Production Company** | TOUCHSTONE TELEVISION PRODUCTIONS LLC DBA ABC STUDIOS |
| **Insured Company Name** | TOUCHSTONE TELEVISION PRODUCTIONS LLC DBA ABC STUDIOS |
| Contact Phone No. 1 | 818-560-1000 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 500 South Buena Vista Street Burbank, California 91521 |
| **Production Title** | STUMPTOWN EP 102 |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | N/A N/A |
| **Director** | N/A N/A |
| **1st AD** | N/A N/A |
| **Production Manager** | N/A N/A |
| **FilmL.A. Coordinator** | Kristin Weber |
| **Location Manager** | Jeffrey Spellman |
| Primary Phone | Mobile - 8188391245 |
| Secondary Phone | |
| **Location Assistant** | Phil Kane |
| Primary Phone | Mobile - 310-600-3087 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 |

**Total Permit Fee** $111.00

**Number of Locations** 1

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## Summary Information — Location



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**Insured Company** TOUCHSTONE TELEVISION PRODUCTI...
**Production Title** STUMPTOWN EP 102

**Location Manager** Jeffrey Spellman
Primary Phone Mobile - 8188391245
Secondary Phone

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321
**Location Name** DISNEY RANCH (GOLDEN OAKS)
**Location Type** Ranch
**Prep Dates** 9/4/2019 - 9/4/2019 06:00 - 19:00 1 day
**Film Dates** 9/5/2019 - 9/6/2019 06:00 - 06:00 1 day
**Strike Dates** 9/6/2019 - 9/6/2019 06:00 - 19:00
**Open or Closed to the Public** Closed

**Generic Conditions**
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 75 |
| Condors | 1 |
| Cube Trucks | 3 |
| Fire Extinguisher (2A10BC Minimum Rating) | 5 |
| Generator | 1 |
| Picture vehicles | 2 |
| Stakebed Trucks | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 18 |
| LA County FSA assigned | 1 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

**Filming Activities** Atmospheric smoke effects (water based); Car-to-Car; Driving shots; Equipment on sidewalk, in curb lane & across street; Wetdown; Car chase; Driving shots on ranch roads only, not on county roads; Stunts and precision driving; Condor for lighting and flyswatter; Green screen shot in barn;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4641 **Grid:** G1

**Location Notes** ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY

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| | |
|---|---|
| | REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING. |
| **Coordinator Note** | BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS. |
| **Coordinator Note** | LA COUNTY FIRE. #19.2368.150. FSA, 4000 GAL WATER TRUCK AND (5) 2A10BC FIRE EXTINGUISHERS REQUIRED. |
| **Coordinator Note** | RIDER E: EXTENDS OUT TO TO 06:00 ON 9/6. RIDER FEE DUE. |
| **Parking** | **Base Camp**<br>Location Type : Filming Location |
| | **Crew Parking**<br>Location Type : Filming Location |

NOT A PERMIT